Rev. Dr. Spring's Church, (Presbyterian,)

Rev. Dr. Spring's Church, (Preshyteriam,)
on Murray Hill, Fifth Avenue.

A very large and intelligent audience assembled yesterday morning at Rev. Dr. Spring's church, to participate
in the exercises announced for the occasion. After the
usual opening services the Rev. Dr. Sramu remarked as
follows:—It is with no ordinary feeling that we meet you
this solemn morning. We do not consider it an ordinary
occasion upon which we have assembled. God's judgments are abreed in the land and it becomes us with one

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THE REV. THEODORE F. WHITE.

Church of the Puritans (Congregational), Union Place, Corner of Fifteenth Street.

There was a rather slim attendance of the members of Dr. Cheever's church, in the Union square conventicle, at noon yesterday, to hear the promised discourse from the Rev. Theodore F. White, who has become somewhat celebrated by his recent Thanksgiving sermon, and by the rumor that he is the same clergyman who was dismissed from a living in New Jersey for preach-ing extreme abolition dectrines. The reverend gentleman is therefore considered by the Cheeverites thoroughly orthodox on the slavery question, and as such fully equal to the task of fulminating revolutionary principles, until the return of the chiefest of the apostics.

The services began with the singing of the eighty

second pealm:—

Among the assemblies of the great
A greater Ruler takes His seat;
The God of heaven, as Judge, surveys
Those gods on earth and all their ways. Why will ye, then, frame wicked laws? Or why support the unrighteous cause? When will ye once defend the poor, That sinners yex the saints no more?

Why will ye, then, frame wicked laws?

Or why support the unrighteous cause?

When will ye once defend the poor,

That sinners ex the saints no more?

They know not, Lord, nor will they know—
lark are the ways in which they go;

Their name of earthly god is vair,

For they shall fall and die like men.

Arise, oh, Lord: and let Thy Son

Possess His universal throne,

And rule the nations with His rod—
He is our Judge, find He our God.

A portion of Scripture, from the Sth clapter of the
Book of the Prophet Joreniah, was then read and commented on by the acting pastor.

The text of the day was taken from the 58th chapter
of the Prophety of Isaiah, the 5th to Sta versus indisive—"Is it such a fast that I have chosen? A day for a
man to afflict his soul? Is it to bow down his head as a
bulrush, and to spread sackcloth and ashes under him?
Wilt thou call this a fast and an acceptable day
to the Lord? Is not this the fast that I have
chosen? To loose the bands of wiskedness, to undo
the heavy burdens, and to let the oppressed go free, and
that ye break every yoke? Is it not to deal thy bread to
the hungry, and that thou bring the poor that are cast
out to thy house? When thou sees the naked that thou
cover him, and that thou hide not thyself from thine own
feeb? Then shall thy light break forth as the morning,
and thy health shall spring forth speedily, and thy rightecourses shall go before thee; the glory of the Lord shall
be thy reward." The preacher then proceeded to discourse on the text, as follows:—

In view of the moot momentous crisis which has ever
recurred in the history of our nation, we have been summoned by proclamation of the President, to observe this
as a day of fating, humiliation and prayer, that God may
be pleased to remove His judgments from us, and to give
us deliverance from our present distresses. That there
is abundant cause for such an observance, and many and
weighty reasons why the nation should thus humble
themselves before God, no good, or wise, or loyal man can
doubt. The facts

monism, apriculation, Universalium, Tatinalium, Swedenberganiam, freelovelum, Fourierism, Panthelum and chemberganiam, freelovelum, Fourierism, Panthelum and plex and the evidence. The Word of Got declares coverousness to be idolatry, and if so we are, in sobar carnestness, a natura of isolators. It is no exaggration to say that the people of this land are to a greater degree that any other people the followers of Mammon. No nation on earth, not even the acrifice of every principle of honor, of morality, of humanity or of religion. The "aimighty dolar," a term invented by curselves, has become the synopym the world over for the good of the American people. Nor world over for the good of the American people. Nor world over for the good of the American people. Nor world over for the good of the American people. Nor world over for the good of the American people. Nor worship which is paid to the shrine of the dollar, or to add that nere souls are searchied annually in this land to the moleck of Mammon, that are crushed by the wheels of every judgernant on earth, or that would supply all the heatombs of human beings offered to every ided on the gibbs. Like had deceivers. Falschood and deceit are the rule of commerce of speculation, and above all, of politics. It may be gravely doubted if any form of chicanery, or intrigue, or deception, was ever invented which has not been practised by the government of this nation and its agents during the past four years, and, indeed, for very many years. Like the Jows, too, we are a nation of oppressors. The general progress of the race for ages in civilization and angletenment, have abolished some forms of oppressors and softened the rigor of others, so that we cannot be said in all respects to the oppressors as the Jews were, or as many other nations are now. There is doubtless remaining much grinding of the face of the poor, and many very hards and unjust exactions are made by those who have others in their power. Much oppression, and they receive a subject of the soft and pr